

TIBETAN PARLIAMENTARY SECRETARIAT

Doc.No : 22

Tentative Program of Fourth Session 16th Tibetan Parliamentary (Day 3)

21.9.2017	AM		No Starred Questions
Thursday	9:30	1	Reading of the Report
	10:30		2016-17 Report of Home Doc.No. 13
			མ Continuation of the debate (20.9.17) on the report of Dept of Home with answer and clarification by Cabinet (Kashag).
	11:00		Tea-break
	11:15		Continuation of above program.
	PM	2	Lunch break
	12:30		Continuation of Report reading
	1:30		ཀ Précis 2016-17 Report of Dept of Finance Doc. No. 16 (As per programmed for 20/9/2017) Report tabled by Finance Minister (Kalon).
			ཎ Review of the detailed annual report by Standing Committee Doc. No. 17 (As per programmed for 20/9/2017) Presented by Parliamentarian Lobsang Choejor
			ཏ Motion for Debate on the Dept of Finance's précis report and Standing committee's review. Doc. No. 18 (As per programmed for 20/9/2017) Motion presented by Parliamentarian Dolma Tsering Supported by Parliamentarian Gyarik Thar
		ཐ Answers by the Cabinet (Kashag).	
		མ Debate on the report of Dept.of Finance with answers and clarification by the Cabinet (Kashag).	

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	3:00		Tea-Break
	3:15	4	Continuation of Report reading ཀྱ རྒྱུ་མཛུགས་ཀྱི་འཕྲོད་སྐབས་ཀྱི་འཕྲོད་སྐབས་ Doc. No. 19 (As per programmed for 20/9/2017) Report tabled by Education Minister (Kalon). ཀྱ རྒྱུ་མཛུགས་ཀྱི་འཕྲོད་སྐབས་ཀྱི་འཕྲོད་སྐབས་ Doc. No. 20 (As per programmed for 20/9/2017) Presented by Parliamentarian Ven. Geshe Monlam Tharchin ཀྱ རྒྱུ་མཛུགས་ཀྱི་འཕྲོད་སྐབས་ཀྱི་འཕྲོད་སྐབས་ Doc. No. 21 (As per programmed for 20/9/2017) Motion presented by Parliamentarian Lobsang Choejor Supported by Parliamentarian. Lobsang Yeshi ཀྱ རྒྱུ་མཛུགས་ཀྱི་འཕྲོད་སྐབས་ཀྱི་འཕྲོད་སྐབས་ Answers by the Cabinet (Kashag). ཀྱ རྒྱུ་མཛུགས་ཀྱི་འཕྲོད་སྐབས་ཀྱི་འཕྲོད་སྐབས་ Debate on the report of Dept.of Education with answers and clarification by the Cabinet (Kashag). 5:00 Session adjourned till 9:30 am next morning.

Dated. 20/9/2017

Tibetan Parliamentary Secretariat



* **Disclaimer** : In case of any discrepancies, kindly treat the Tibetan version as original.